

## 2007 Paul V. Sherlock Leadership Award

The **Paul V. Sherlock Leadership Award** recognizes members of our Rhode Island community who have demonstrated a superior commitment to the enhancement of educational opportunities and outcomes for all children, especially those with disabilities and their families.

Dr. Paul Sherlock was a tireless public servant, a beloved educator, and certainly, one of the greatest and most effective advocates of our time on behalf of those with disabilities. His commitment as an advocate for people with disabilities transformed Rhode Island.

To honor Dr. Sherlock's contributions, the **Paul V. Sherlock Leadership Award** was established in 2001.

The award recipient will be announced and recognized during a reception at the 2007 RIDE Summer Institute.

Past recipients of the **Paul V. Sherlock Leadership Award**:

- **Joanne Quinn**, Director, RI Autism Project (2001)
- **Jeannine Chartier**, Very Special Arts of Rhode Island (2001)
- **Leonora Rizy**, Special Education Teacher, Middletown Public Schools (2002)
- **Steven Periera**, Director of Special Education, Johnston School Department (2002)
- **Linda A. Martin**, Director of Special Education for Newport Public Schools (2003)
- **Dr. Mark Hawk**, Director of Special Education for the Westerly School Department (2005)
- **Jim Donahue**, Director of the CVS Highlander School (2005)
- **Kenneth Sheehan**, Principal, Samuel Gorton Junior High School (2006)

### CRITERIA FOR SELECTION

**Individual Contribution** - The nominee's activities or achievements are outstanding and unique; they enhance education opportunities and outcomes for all children especially those with disabilities and their families.

**Direct Impact** - The nominee's activities or achievements have significant long term and short term impact for all children especially those with disabilities and their families.

**Leadership** - The nominee exhibits creativity, innovation and expertise that exemplify leadership. They have the respect of those around them and have a forward vision that enhances outcomes for all children especially those with disabilities and their families.

### PROCEDURES FOR NOMINATION

Nominations are now open and are invited from nominators until the closing date of **June 15, 2007**. In order to be considered, all requested information must be provided.

For questions, call Eileen Botelho at RITAP, 456-8411

**Please send nomination forms to:**



**RITAP, Alumni House-Rhode Island College  
600 Mt. Pleasant Ave.  
Providence, RI 02908  
Attn: Nominating Committee**

**TO BE RECEIVED no later than June 15, 2007**

The Rhode Island Department of Education  
Office of Special Populations  
255 Westminster St.  
Providence, RI 02903

***Call for Nominations***

This form is available at our website at [www.ritap.org](http://www.ritap.org)

The Rhode Island Department of Education  
Office of Special Populations &  
The Rhode Island Technical Assistance Project

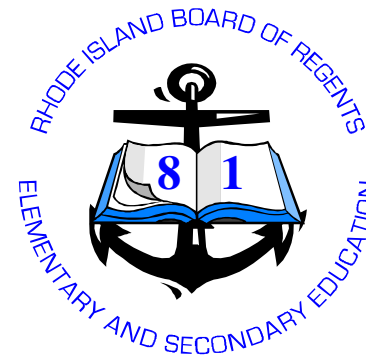
ANNOUNCE A  
**CALL FOR NOMINATIONS**  
FOR THE

**2007**



**Paul V. Sherlock  
Leadership Award**

*A tireless public servant, a beloved educator,  
and one of the greatest advocates of our time.*



**NOMINATION FORM  
2007 PAUL V. SHERLOCK AWARD**

This form is available to download at our website at [www.ritap.org](http://www.ritap.org)

**Nomination Form Guidelines**

Since the Review Committee is dependent upon the information that is provided in the nomination document, it is important that it is prepared carefully. The following information must be included:

1. Nominee Information
2. Summary Statement
3. Nominator Information
4. Narrative
5. 3 Statements in Support of Nomination

*Completed forms **must be received by June 15, 2007.***

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**I. NOMINEE INFORMATION**

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Name

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Affiliation

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Preferred Mailing Address

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City/State/Zip

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Daytime Telephone Number

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Evening Telephone Number

**II. SUMMARY STATEMENT** A brief statement (three sentences or less) of why this individual was nominated and highlight the specific achievement. This summary will be used in future publication materials.

**III. NOMINATOR INFORMATION**

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Name

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Role

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Affiliation

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Preferred Mailing Address

---

City/State/Zip

---

Daytime Telephone Number

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Evening Telephone Number

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Email address

## IV. NARRATIVE

- A. Provide a brief biographical introduction to the nominee, summarizing his or her educational, career or other pertinent activities.
- B. Describe the nominee's contributions to the enhancement of educational opportunities and outcomes for all children especially those with disabilities and their families using these statements as narrative headers:
- **Individual Contribution** - The individual's activities or achievements are outstanding and unique; they enhance educational opportunities and outcomes for all children, especially those with disabilities and their families.
  - **Direct Impact** - The individual's activities or achievements have significant long term and short term impact for all children, especially those with disabilities and their families.
  - **Leadership** - The individual exhibits creativity, innovation and expertise that exemplify leadership. They have the respect of those around them and have a forward vision that enhances outcomes for all children especially those with disabilities and their families.

**V. STATEMENT IN SUPPORT OF NOMINATION**- Provide statements of no more than 3-5 sentences in support of the nominee from three **(3)** people familiar with the specific contribution described. Copy form as needed.

\_\_\_\_\_ has been nominated to receive the **2007 Paul V. Sherlock Leadership Award** for superior commitment to the enhancement of educational opportunities and outcomes for all children especially those with disabilities and their families.

Here are some important things the committee should know about this person:

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Name

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Affiliation

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Phone

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Fax

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Email